



**LANCASTER**  
**CITY COUNCIL**

*Promoting City, Coast & Countryside*

# **EXTRA-ORDINARY COUNCIL MEETING**

**Thursday, 5 November 2020  
5.00 p.m.**

**THIS WILL BE A VIRTUAL  
MEETING**

*Please note – this will be a ‘remote meeting’, a link to which will be available on Lancaster City Council’s Website at least 24 hours before the meeting. Access is through Microsoft ‘Teams’.*

*Anyone wishing to speak at Council should register by contacting [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk) with their request to speak no later than 12:00pm on Monday 2<sup>nd</sup> November 2020.*

Kieran Keane,  
Chief Executive,  
Town Hall,  
Dalton Square,  
LANCASTER,  
LA1 1PJ



Sir/Madam,

You are hereby summoned to attend a meeting of the Lancaster City Council to be held virtually using MS Teams Live Events on Thursday, 5 November 2020 commencing at 5.00 p.m. for the following purposes:

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

3. **PUBLIC SPEAKING**

To receive any requests from the public to speak in relation to agenda item 4 in accordance with the provisions of Council Procedure Rules 11.1, 11.3 and 13 which require members of the public to give at least 3 days' notice in writing.

4. **LOCAL GOVERNMENT REFORM DEVELOPMENTS** (Pages 4 - 22)

To consider the report of the Chief Executive.

*(Appendix 1 was marked 'to follow' and was published on 2 November 2020)*

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Chief Executive

Town Hall,  
Dalton Square,  
LANCASTER,  
LA1 1PJ

Published on Wednesday 28<sup>th</sup> October, 2020.